



Steven L. Beshear
Governor

Robert D. Vance, Secretary
Environmental and Public
Protection Cabinet

Larry R. Bond
Commissioner
Department of Public Protection

Commonwealth of Kentucky
Public Service Commission
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Frankfort, Kentucky 40602-0615
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David L. Armstrong
Chairman

John W. Clay
Vice Chairman

Charles K. Hanks
Manager
East Logan Water District, Inc.
399 E. Main St., Parkview Bus. Plaza
P. O. Box 715
Auburn, KY 42206

June 3, 2008

RE: Case No. 2008-00201
East Logan Water District, Inc.
(Construct, Finance, Rates; 278.023)
Construct Finance Increase Rates

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received June 3, 2008 and has been assigned Case No. 2008-00201. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Stephanie Stumbo
Executive Director

SS/tw

Steven L. Beshear
Governor

Robert D. Vance, Secretary
Environmental and Public
Protection Cabinet

Larry R. Bond
Commissioner
Department of Public Protection

Honorable W. Randall Jones
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Sincerely,

A handwritten signature in cursive script that reads "Stephanie Stumbo".

Stephanie Stumbo
Executive Director

SS/tw